



## SHIRE OF TAMMIN

AUGUST 2020

Office hours:  
Monday - Friday  
9.00am - 4.00pm

*'Our Aim is  
Progress'*

Contact:  
(08) 9637 0300  
shire@tammin.wa.gov.  
au

### Leak Detection



If you have located a  
water leak please call  
13 13 75.

### Work request

Please fill out a work  
request form, you can  
request one from the  
Shire Administration  
office.

## Tammin Achievement Awards 2020 Post Covid-19 Restrictions



**All Community members are invited to attend  
Tammin Achievement Awards**

Thursday

17th September 2020

6pm Tammin Bowling Club  
Light refreshments provided

Please RSVP your attendance to the Shire  
Administration Office on or before Friday  
11th September 2020

9637 0300 or [admin@tammin.wa.gov.au](mailto:admin@tammin.wa.gov.au)





# Tammin

## Community Wellbeing Day & BBQ

Join us in Tammin for a great opportunity for some solid connection with your family, friends, loved ones and other local community members.

Let's catch up and have a good time with the local services, have a feed and a yarn around the fire, play some music and have some cultural activities with WAHS (Wheatbelt Aboriginal Health Service) and other organisations.

**When: WEDNESDAY 2<sup>nd</sup> SEPTEMBER 2020, 10.30am-2.30pm**

**Where: Kadjiny Kep (Hydrology Model and Outdoor Amphitheatre) in Tammin (behind the Tammin Shire Offices)**

### What's included?

- Videos about Wellbeing
- A fire with music
- A great feed
- Cultural activities
- Stalls by Wheatbelt Organisations, including Mental Health and Holyoake
- A visit from WA Police
- Activities that families and kids can enjoy!
- A bag of goodies

*This event aims to be COVID-19 Safe – WA is now in Stage 4 of the COVID-19 Roadmap; we will adhere to government requirements to ensure everybody is safe. Remember to wash your hands and use appropriate physical distancing.*

If you would like to attend to this event, please RSVP to: Jo Drayton (JDrayton@holyoake.org.au); Sam Pimlott @ (cdo@tammin.wa.gov.au); Tendai Makanyanga (Tendai.Makanyanga@health.wa.gov.au) .

*This Community Wellbeing event has been organised in consultation with the Tammin Community. This event is proudly brought to you by Lotterywest, The Shire of Tammin, WAHS, The Northam Postvention Committee and affiliated organisations. We would like to thank everybody for their support in making this event possible.*





Government of **Western Australia**  
WA Country Health Service



Noongar Boodja  
Diabetes Clinic

# Tammin

## Noongar Boodja Diabetes Clinic

WA Country Health Service Aboriginal health workers invite you to attend our clinics running:

Wednesday 09 September 2020  
Wednesday 07 October 2020  
Wednesday 02 December 2020

**Where:** Tammin Lesser Hall  
3 Donnan St, Tammin

**Time:** 10.30am – 2.30pm

We offer health screenings, diabetes education and healthy lifestyle education and promotion

Booked appointments only - call Wheatbelt Aboriginal Health Service Northam on (08) 9690 2888.

Please bring your glucometer and diabetes diary.

### Get in touch

**Email:** [wachs-wheatbelt\\_aboriginalhealthservice@health.wa.gov.au](mailto:wachs-wheatbelt_aboriginalhealthservice@health.wa.gov.au)

**Phone:** (08) 9690 2888 **Fax:** (08) 9990 2850

65 Wellington St, Northam, WA 6401

[www.wacountry.health.wa.gov.au](http://www.wacountry.health.wa.gov.au)

 [facebook.com/MyHealthyWheatbelt](https://www.facebook.com/MyHealthyWheatbelt)



**Wheatbelt Aboriginal Health Service**

WA Country Health Service **Avon Central Wheatbelt**

COMMUNITY | COMPASSION | QUALITY | INTEGRITY | EQUITY | CURIOSITY

The symbols used are from paintings by K.Stack, B.Dick, G.Taylor. To provide feedback on this publication email [wachscomms@health.wa.gov.au](mailto:wachscomms@health.wa.gov.au).

© WA Country Health Service



# SHIRE OF TAMMIN

## Rates Payments

# 2020/21 RATES

Payment of your rate assessment notices can be made either in one payment or via four (4) instalments where the first

instalment is paid by the initial due date.

Payments made in full (Option 1) on or before the 27 August 2020 will be eligible to receive a 2% discount.

|   | Due Date         | Instalment Admin Charge \$ | Instalment Plan Interest Rate % | Unpaid Rates Interest Rate % |
|---|------------------|----------------------------|---------------------------------|------------------------------|
| <b>OPTION 1 - PAYMENT IN FULL</b>       |                  |                            |                                 |                              |
|   | 27 August 2020   | \$0.00                     | 0.00%                           | 8.00%                        |
| <b>OPTION 2 - PAYMENT BY INSTALMENT</b> |                  |                            |                                 |                              |
| Instalment 1                            | 27 August 2020   | \$5.00                     | 5.50%                           | 8.00%                        |
| Instalment 2                            | 11 November 2020 | \$5.00                     | 5.50%                           | 8.00%                        |
| Instalment 3                            | 13 January 2021  | \$5.00                     | 5.50%                           | 8.00%                        |
| Instalment 4                            | 16 March 2021    | \$5.00                     | 5.50%                           | 8.00%                        |

Website: [www.tammin.wa.gov.au](http://www.tammin.wa.gov.au)

Email: [admin@tammin.wa.gov.au](mailto:admin@tammin.wa.gov.au)

Facebook Page: [@ShireofTammin](https://www.facebook.com/ShireofTammin)

## RATES INSTALMENT NOTICE

**Just a reminder that the second rates instalment is due on the 11th November 2020.**

**If you have any enquiries please contact**

**Sam Pimlott on 9637 0300**

**Email: [rates@tammin.wa.gov.au](mailto:rates@tammin.wa.gov.au)**



# Is COVID making life challenging?



Have you lost your job?

*Are you struggling with rent?*

**Feeling isolated?**

*Overwhelmed by debt?*

**Share & Care can help you weather the storm.**

## Financial Counselling

A free and confidential Financial Counselling Service offering information, options and support for individuals and families.

Our accredited Counsellors can help you to understand your Centrelink entitlements, develop a budget, liaise with banks and landlords and negotiate with creditors.

## Emergency Relief

Assisting persons in crisis, this service can provide food packs, fuel & public transport assistance, clothing and toiletries, medical supplies, utility account assistance and referrals to other support services.

**For more information or to book an appointment please call  
(08) 9622 2828**

Phone assessments available for remote clients.

 [www.facebook.com/ShareandCareNortham](https://www.facebook.com/ShareandCareNortham)

 [www.shareandcare.com.au](http://www.shareandcare.com.au)



**Share & Care**  
Community Services Group



The Tammin Shire is in need of a telehandler to remove the old basketball backboards and poles ready for the installation of the new equipment.

If you would be able to lend a hand could you please contact:

Sam Pimlott

9637 0300

Fabian Houbrechts

0437 371 101



# COMEDY GOLD

ON THURSDAY 13TH AUGUST 2020  
THE FRESHLY WAXED TOWN HALL  
FLOOR WAS INUNDATED WITH 99  
TICKET HOLDERS FROM A VARIETY  
OF LOCAL AND SURROUNDING  
COMMUNITIES!!

THE HIGHLY TALENTED CAMERON  
MCLAREN, EMMA KRAUSE, FRANKIE  
ROWSTHORN AND PETER  
ROSWSTHORN DID NOT DISAPPOINT  
THE CROWD. FILLING THE HALL  
WITH LAUGHTER FROM START TO  
FINISH.

THE SHIRE OF TAMMIN, IS PROUD TO  
PROVIDE THE OPPORTUNITY FOR  
COMMUNITY MEMBERS TO ATTEND  
AN EVENT SUCH AS THIS IN OUR  
REGION. WE WOULD LIKE TO THANK  
LOTTERYWEST FOR THEIR SUPPORT  
ENABLING AN AFFORDABLE SOCIAL  
OUTING.





## Congratulations to the 2020/21 Rates Prize Winners

The recipients of the prize donations are -

Kellerberrin IGA \$50 Voucher  
Bendigo Bank \$250.00 Voucher  
Quality Hotel Ambassador Perth  
WA Symphony Orchestra  
Quality Resort Sorrento Beach

Marion Rogers (A1538)  
Blair Athol Trust (A188)  
Ronald York (A867)  
Ian Turner (A325)  
Gavin Charlton (A41)



# SHIRE OF TAMMIN 2020/21 RATE PRIZES



## Tammin Achievement Awards 2020

Thursday 17th September 2020

Please RSVP your attendance to the Shire Administration Office on or before Friday 11th September 2020

9637 0300 or [admin@tammin.wa.gov.au](mailto:admin@tammin.wa.gov.au)





## COMMITTEE (BFAC) MEETING

**THE TAMMIN BUSH FIRE ADVISORY COMMITTEE (BFAC) MEETING WILL BE HELD ON WEDNESDAY 16 SEPTEMBER 2020.**

**THE MEETING WILL COMMENCE AT 4:30PM AT BE HELD AT THE TAMMIN VOLUNTEER FIRE AND EMERGENCY SERVICES SHED.**

FOR ADDITIONAL INFORMATION PLEASE CALL SIMON BELL: 0448 008 653



They make sure to respond in a matter of seconds.  
Your safety is their priority.





# August 2020 Works Report

The Shire of Tammin has started on the shoulder maintenance of our sealed roads, currently working on Bungulla North Rd and working in a Southward direction. Upgrade's of O'Loughlin Rd has started for seal work in the coming months.

Main Roads is doing some repair works on Great Eastern Hwy, this should bring the carriage way back to a safe standard for the road users.

A new application form for clearing of native vegetation for fence line maintenance is available on the Shire website. Please visit the website for more information. The application form is available under the Services—Environmental Health.

The Shire of Tammin would like to thank the following members of the community for the help, support and access to their property for gravel extraction to facilitate the process of road maintenance and reconstruction work. Thanks to Rodney Rogers, Elliot Harris, Simon & Tony York, Thea Garner, Brad Jones, Nick Caffell and Donald Thompson, including their families and associates.

Works and services are still looking for some existing or potential gravel pits, we will be in contact with land owners to identify and excavate some test pits in areas where gravel could be sourced for the maintenance of the road network. This gravel would be used within a radius of 10km of the pit to improve conditions of existing unsealed roads.

Take care and stay safe.

If you have any road or maintenance related issues

Please contact Fabian via email on

[works@tammin.wa.gov.au](mailto:works@tammin.wa.gov.au)

Fabian Houbrechts

Manager of Works and Services





# Activity Notice

## Regional Airborne Survey

Geoscience Australia, in collaboration with The Geological Survey of Western Australia (GSWA), is carrying out an airborne electromagnetic (AEM) survey across the southern part of Western Australia during 2020 and 2021.

AEM surveys are widely used for groundwater mapping, as well as for mineral and energy resources exploration. This survey will provide regional data coverage for more informed natural resource management and better focussed exploration investment. The survey is funded via the Western Australian Government's Exploration Incentive Scheme.

### AEM survey method

Aircraft fitted with electromagnetic instruments map variations in the electrical conductivity of the ground to a depth of several hundred metres without any ground disturbance.

### What you may see

A Helicopter, towing equipment below it, will make a single pass approximately 100 m above the ground, along tracks 20 km apart (see Figure 1 on reverse side of this notice). If you have any concerns with this activity, please make further enquiries via one of the contacts listed below.

### Covid 19 Protocols

Geoscience Australia and Geological Survey of Western Australia are committed to maintaining a healthy and safe workplace. Our commitment to a consistent national approach includes clear and transparent communication, forming best practices in prevention, mitigation, and response to the risks presented by COVID 19. We ensure our contractors have: adequate cleaning solutions when using equipment, access to handwashing facilities, personal protective equipment and observe social distancing where possible. The survey will be conducted in accordance with relevant state and national restrictions regarding Covid-19. Staff or contractors will not enter any remote Aboriginal Communities. No ground disturbance will occur within the survey area.

### Important to know

All data produced by Geoscience Australia and GSWA from this survey will be freely available after quality assurance checks have been performed.

### Timeframes and work area

The survey will be flown from late September to December 2020. Figure 1, on the reverse side of this notice shows the location of the survey. The area covers the Southwest of Western Australia including Esperance, Norseman, Bunbury, Albany and Corrigin. While the survey also includes the perimeters of Perth City, it will not cover urban areas.

#### *For further information*

##### **Geoscience Australia**

**Email:** [clientservices@ga.gov.au](mailto:clientservices@ga.gov.au)

**Phone:** +61 (0)2 6249 9111

**Mobile (Survey Hotline):** 0427 192 745

[www.ga.gov.au](http://www.ga.gov.au)

##### **Department of Mines, Industry Regulation and Safety**

**Email:** [geophysics@dmirs.wa.gov.au](mailto:geophysics@dmirs.wa.gov.au)

**Phone:** +61 (0)8 9222 3331

[www.dmirs.wa.gov.au/geophysics](http://www.dmirs.wa.gov.au/geophysics)

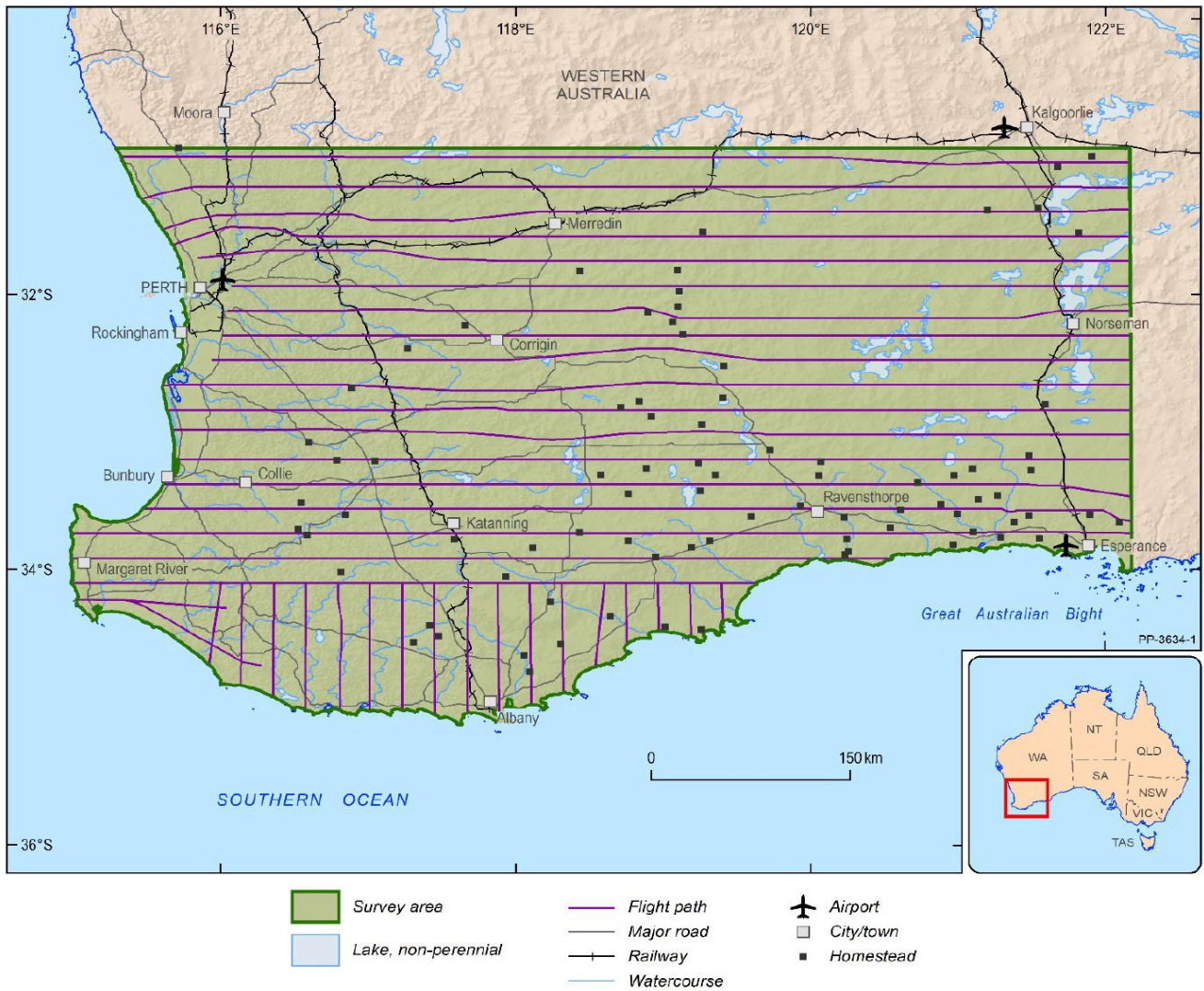


Figure 1. Map showing the survey area, airports, regional localities and flight lines of the AUSAEM 20 – WA - South West Survey.

**HAVE YOU BEEN OUT AND ABOUT AND SPOTTED ANY OF THESE BEAUTIES?**

If you have been lucky enough to be exploring our fantastic landscape and have come across any Orchids please send us your photos!!  
[cdo@tammin.wa.gov.au](mailto:cdo@tammin.wa.gov.au)



Government of Western Australia  
WA Local Government Grants Commission

## **NOTICE OF PUBLIC HEARING**

To be held at the:

**Shire of Tammin  
Wednesday 28 October 2020  
Commencing at 12.00pm and concluding at 2.00pm**

Order of Proceedings:

1. Shire to open the hearing
2. Introduction by the Chair of the Commission
3. Presentation by the Commission on its role, function and the process it uses to determine Financial Assistance Grants
4. Discussion on Shire submission (if submitted)
5. Close of hearing

The WA Local Government Grants Commission makes annual recommendations to the State Minister for Local Government on the allocation of Financial Assistance Grants to local governments in Western Australia.

In accordance with the Commonwealth Act, the *Local Government (Financial Assistance) Act 1995*, the Commission is required to conduct public hearings with local governments in connection with the Financial Assistance Grant recommendations and also to discuss any submissions made to the Commission by local governments.

Organisations or persons wishing to make a submission, in connection with the Financial Assistance Grant recommendations of the Commission, at the above hearing, are requested to register their interest with:

Ms Chloe Papasergio  
WA Local Government Grants Commission  
Tel: (08) 9492 9840  
E-mail: [chloe.papasergio@dlgsc.wa.gov.au](mailto:chloe.papasergio@dlgsc.wa.gov.au)



Department of Transport

The Shire of Tammin wishes to advise that all licensing transactions are available Monday to Friday between 9am & 4pm



Tip Passes

If you have misplaced your tip pass or require additional tip passes, don't hesitate to contact the Shire Administration Office to arrange

Replacement cards .

Our friendly staff will be more than happy to help!!

Tammin Refuse Site

The Tammin Refuse Site is opens every **Thursday and Saturday** from **9am - 1pm**.

Don't forget to take along your tip pass!

If you have lost or didn't receive your pass, please let us know by emailing [admin@tammin.wa.gov.au](mailto:admin@tammin.wa.gov.au) or come and see us at the Administration Office.



**drumMUSTER collection**

**COLLECTION DETAILS**

**WHEN:** Thursday & Saturday

**WHERE:** Tammin Refuse Site

**CONTACT:** 9637 0300

Recycle your empty eligible agvet containers. Visit the drumMUSTER website to find the nearest collection site to you. Remember, every container counts.

[drummuster.org.au](http://drummuster.org.au)

Connect with us  
 Facebook: [drumchem16](#)  
 Twitter: [drum\\_MUSTER](#)

**Chem Group** | **drumMUSTER** reuse them out, round them up and run them in. | [info@drummuster.org.au](mailto:info@drummuster.org.au) | 1800 008 707

**IMPORTANT NOTICE TO ALL LAND OWNERS AND OCCUPIERS WITHIN THE SHIRE OF TAMMIN**



**FIREBREAK ORDER 2020/2021**

**Shire of Tammin**

1 Donnan Street  
PO Box 53  
TAMMIN WA 6409

Telephone: 9637 0300  
Email: [shire@tammin.wa.gov.au](mailto:shire@tammin.wa.gov.au)  
Web: [www.tammin.wa.gov.au](http://www.tammin.wa.gov.au)

**PENALTY FOR NON-COMPLIANCE**

**BUSHFIRE CONTROL OFFICERS**

|              |               |              |
|--------------|---------------|--------------|
| Chief BFCO   | Simon Bell    | 0448 008 653 |
| Deputy CBFCO | Brian Humphry | 0439 995 692 |
| Bush Fire CO | Haydn Dixon   | 0429 045 205 |
| Bush Fire CO | Tim York      | 0427 737 113 |

**BURNING PERIODS**

**Open Burning Period**  
16th March 2021– 14th October 2021

**NO PERMITS REQUIRED**

**Restricted Burning Period**  
15th October 2020 - 31st October 2020

**PERMITS REQUIRED**

**Prohibited Burning Period**  
1st November - 14th February 2021

**BURNING PROHIBITED**

**Restricted Burning Period**  
15th February 2021 - 15th March 2021

**PERMITS REQUIRED**

The above dates may change due to seasonal fire conditions in which case the details of the changes will be published locally and on Council's website.

**For more information contact:**

**Community Emergency Services Manager**

**0448 008 653**

**CALL 000 TO REPORT A FIRE!**



## Shire of Tammin Council Meeting Dates 2020

Pursuant to Regulation 12 of the Local Government (Administration) Regulations and Section 5.25(g) of the Local Government Act 1995, it is hereby notified for public information that Ordinary Council Meetings will be held as per scheduled dates below, in the Council Chambers, 1 Donnan Street, Tammin, at 5.00pm in 2020, with public question time being held at the commencement of the meeting.

As such, the meeting dates will be:

- January – no council meeting
- 27 February 2020
- 26 March 2020
- 23 April 2020
- 28 May 2020
- 25 June 2020
- 23 July 2020
- 27 August 2020
- 24 September 2020
- 22 October 2020
- 26 November 2020
- 15 December 2020 (Tuesday)

Local Public Notice will be give to any changes to date, time and place.

Council encourages openness at its meetings and the public is welcome to attend any meetings.

Items for consideration should be lodged at the Shire Office by 12 noon Wednesday, 8 days before the meeting to allow inclusion in the Agenda and appropriate research to be undertaken by all Councillors and Staff.

Neville Hale  
Chief Executive Officer  
23 October 2019



## **Know your Council**

|                   |                          |                              |
|-------------------|--------------------------|------------------------------|
| President :       | Michael Greenwood (2021) | crgreenwood@tammin.wa.gov.au |
| Deputy President: | Glenice Batchelor (2023) | crbatchelor@tammin.wa.gov.au |
| Councillor :      | Tania Daniels (2021)     | crdaniels@tammin.wa.gov.au   |
| Councillor:       | Nick Caffell (2021)      | crcaffell@tammin.wa.gov.au   |
| Councillor:       | Tanya Nicholls (2023)    | crnicholls@tammin.wa.gov.au  |
| Councillor:       | Charmaine Thomson (2023) | crthmson@tammin.wa.gov.au    |

*\*Year in bracket denotes expiry of elected term.*

## **Know your Staff**

|                                      |                   |                            |
|--------------------------------------|-------------------|----------------------------|
| Chief Executive Officer:             | Neville Hale      | ceo@tammin.wa.gov.au       |
| Manager of Finance & Administration: | Morgan Ware       | sfo@tammin.wa.gov.au       |
| Manager of Works & Services:         | Fabian Houbrechts | works@tammin.wa.gov.au     |
| Leading Hand:                        | Pat McDermott     | lh@tammin.wa.gov.au        |
| Administration & Finance Officer:    | Keira Wirth       | admin@tammin.wa.gov.au     |
| CDO/ Finance Officer:                | Sam Pimlott       | cdo@tammin.wa.gov.au       |
| Building/EHO:                        | Tim Jurmann       | tim@crowecertification.com |
| Community Emergency Services Manager | Simon Bell        | simon.bell@dfes.wa.gov.au  |

## **Other Staff/Services**

### **Rangers (WA Contract Ranger Services)**

Matt Sharpe            0459 678 154  
Kylie Sparks            0497 148 154  
wacontractrangerservices@hotmail.com

### **Town Planning**

Natasha Jurmann  
0473 557 285

